



City of Westminster

# Committee Agenda

Title: **General Purposes**

Meeting Date: **Tuesday 22nd February, 2022**

Time: **6.00 pm**

Venue: **Room 18.06-07, 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Paul Swaddle (Chairman)  
Melvyn Caplan (Vice-Chairman)  
David Boothroyd  
Gotz Mohindra

**Members of the public are welcome to attend the meeting and listen to the discussion on Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Senior Committee and Governance Officer.**

**Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Principal Lawyer in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

To sign the minutes of the meeting held on 7 September 2021.

**(Pages 3 - 4)**

**4. APPROVAL OF COMPENSATION PAYMENT FOLLOWING A HOUSING OMBUDSMAN INVESTIGATION**

Report of the Executive Director for Growth, Planning and Housing.

**(Pages 5 - 48)**

**5. MEMBERS' ALLOWANCE SCHEME 2022-2023**

Report of the Senior Committee and Governance Officer.

**(Pages 49 - 62)**

**Stuart Love  
Chief Executive  
14 February 2022**